

**Washington State Military Department
AMENDMENT**

1. SUBRECIPIENT NAME/ADDRESS: Kittitas, County of Sheriff's Office, Emergency Management 307 West Umptanum Road Ellensburg, WA 98926-6720		2. GRANT AGREEMENT NUMBER: E16-071	3. AMENDMENT NUMBER: B
4. SUBRECIPIENT CONTACT, PHONE/EMAIL: Darren Higashiyama, (509) 933-8206 darren.higashiyama@co.kittitas.wa.us		5. DEPARTMENT CONTACT, PHONE/EMAIL: Michael Alston, (253) 512-7083 michael.alston@mil.wa.gov	
6. TIN or SSN: 91-6001349	7. CATALOG OF FEDERAL DOMESTIC ASST. (CFDA) #: 97.067 – HSGP (15SHSP)	8. FUNDING SOURCE NAME/AGREEMENT #: EMW-2015-SS-00013-S01	
9. FUNDING AUTHORITY: Washington State Military Department (Department) and the US Department of Homeland Security (DHS)			
10. DESCRIPTION/JUSTIFICATION OF AMENDMENT: This contract agreement timeline is extended to June 30, 2018, to give the subrecipient additional time to meet the extensive controlled equipment purchase requirements.			
11. AMENDMENT TERMS AND CONDITIONS: <ol style="list-style-type: none"> Change the Grant Agreement expiration date from March 31, 2017 to June 30, 2018. Replace Original Milestones Exhibit D with Revised Milestones Exhibit D attached to this amendment. 			
This Amendment is incorporated in and made a part of the Grant Agreement. Except as amended herein, all other terms and conditions of the Grant Agreement remain in full force and effect. Any reference in the original Grant Agreement or an Amendment to the "Grant Agreement" shall mean "Grant Agreement as amended". The Department and Subrecipient acknowledge and accept the terms of this Amendment as identified above, effective on the final date of execution below. By signing this Amendment, the signatories warrant they have the authority to execute this Amendment.			
IN WITNESS WHEREOF, the parties have executed this Amendment:			
FOR THE DEPARTMENT:  Signature Richard A. Woodruff, Contracts Officer Washington State Military Department		FOR THE SUBRECIPIENT:  Signature Gene Dana, Sheriff Kittitas County Sheriff's Office	
BOILERPLATE APPROVED AS TO FORM: Brian E. Buchholz (signature on file) 6/13/2012 Assistant Attorney General		APPROVED AS TO FORM (if applicable): Applicant's Legal Review _____ Date	
Date: 4-11-17		Date: 3-31-2017	

Form Date: 10/27/00

TIMELINE**FFY15 Homeland Security Grant Program (HSGP),
State Homeland Security Program (SHSP)**

DATE	TASK
September 1, 2015	Start of Agreement performance period
December 31, 2015	Clarify scope of work for projects and complete timeline
June 30, 2018	All work ceases. Grant Agreement End Date.
July 15, 2018	Submit Closeout Report and Final Reimbursement Request. <i>** Reports are due before final invoice will be reimbursed.</i>